



1-8-02



UNITED STATES PATENT APPLICATION TRANSMITTAL FORM

**BOX PATENT APPLICATION
COMMISSIONER FOR PATENTS
Washington, D.C. 20231**

Docket No.: 1217.013USU/KPG 1141

Sir:

Transmitted herewith for filing is the patent application of

Inventor(s): Paul West and Heidi Munnelly

For: **HIGH SPEED NEGATIVE WORKING THERMAL PRINTING PLATES**

Enclosed are:

- Specification (59 pps.) consisting of: Description (45 pps); Claims (13 pps); Abstract (1 pp);
- _____ sheets of drawings;
- _____ Declaration and Power of Attorney;
- _____ An assignment of the invention to: **ASSIGNEE NAME: KODAK POLYCHROME GRAPHICS CO., L.L.C. ASSIGNEE RESIDENCE: NORWALK, CONNECTICUT** including \$40.00 recordation fee and Assignment Recordation Form Cover Sheet;
- _____ Information Disclosure Statement (with copies of patents);
- _____ Form - PTO-1449;
- _____ The undersigned attorney has verified that the application is entitled to a Small Entity Status; and
- _____ Priority of U.S. Patent Application Serial No. _____, filed on _____ is claimed under 35 U.S.C. §120.
- _____ Priority of U.S. Provisional Patent Application Serial No. _____, filed on _____ is claimed under 35 U.S.C. §119(e).

ATTORNEY OR AGENT FOR APPLICANT

The Filing Fee is calculated below.

CLAIMS AS FILED				
(1) For	(2) Number Filed	(3) Number Extra	(4) Rate	(5) Basic Fee \$740.00
Total Claims	45 - 20 =	25	x \$18.00	\$450.00
Independent Claims	8 - 3 =	5	x \$84.00	\$420.00
Multiple Dependent Claim Fee			x \$280.00	= \$0.00
TOTAL FILING FEE				\$1,610.00

1/2 FILING FEE FOR SMALL ENTITY	\$N/A
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XXX No fee enclosed – filing by missing parts.

A check in the amount of \$.00 for the filing fee (\$) and assignment recordal fee (\$) is enclosed.

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November 9, 2001

Date of Signature

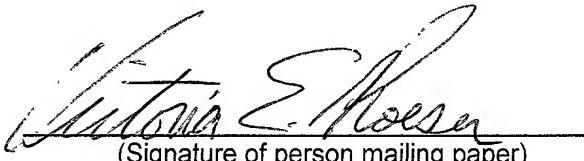
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CERTIFICATE OF EXPRESS MAILING

I hereby certify that this paper or fee is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" Certificate No. **EL832907986US**, service under 37 CFR §1.10 and is addressed to: Box Patent Application, Commissioner for Patents, Washington, D.C. 20231 on November 9, 2001

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